



### ALZHEIMER'S & DEMENTIA SUPPORT GROUP

This free Alzheimer's and Dementia Support Group is open to the community and meets every third Wednesday of the month at 2:00 p.m. at Rittenhouse, 4300 Cleveland Avenue. The next meeting will be June 21<sup>st</sup>, 2:00 p.m., at Rittenhouse.

### ST. STAN'S FARMERS' MARKET

The St. Stanislaus Farmers' Market operates every Saturday from 8:00 a.m. until 1:00 p.m. through October 27th. They are located on the lot south of the tennis courts in the 1500 block between Franklin and Pine Streets.

### MICH. CITY CHAMBER MUSIC FESTIVAL, August 4-12 at First Presbyterian Church

If you are interested in providing home baked cookies for the five Festival receptions, please call Donna Mitchell, 219-575-1905, or email [dmm8635@mac.com](mailto:dmm8635@mac.com). If each person commits to donate 2 dozen cookies, they soon mount up. Cookie delivery dates will be Friday Aug. 3 and Friday, Aug. 10 at First Presbyterian from 9:00 a.m.- 11:00 a.m.

*Thank you so much! Donna M. Mitchell*  
<https://www.mccmf.org>



## THIS WEEK AT ST. JOHN'S

### SUNDAY - MAY 27 FOOD BANK

8:30 a.m. Christianity 101  
9:30 Worship  
Coffee Hour  
10:00 Men's Choir  
11:00 Worship  
12:00 p.m. Worship



### MONDAY - MAY 28 MEMORIAL DAY

~ Office Closed ~

### WEDNESDAY - MAY 30

4:10 p.m. Hymnology  
5:30 Discovery Dinner (last one until September)



### FRIDAY - JUNE 1 4-7 p.m. Fish Fry

### SUNDAY - JUNE 3 COMMUNION

8:30 a.m. Christianity 101  
9:30 Worship  
Coffee Hour  
10:00 Men's Choir  
11:00 Worship  
12:00 p.m. Worship



## NEWS-NOTES

Sunday, May 27, 2018



Pastor William H. Fine  
101 St. John Road  
Michigan City, Indiana 46360

**ST. JOHN'S UNITED CHURCH OF CHRIST**  
Office Manager: [norzech@stjohnsmc.org](mailto:norzech@stjohnsmc.org)  
Office Secretary: [secretary@stjohnsmc.org](mailto:secretary@stjohnsmc.org)

[bfine@stjohnsmc.org](mailto:bfine@stjohnsmc.org)  
219-872-9121  
[www.stjohnsmc.org](http://www.stjohnsmc.org)



**All are  
Welcome**

As we unite in worship today, we extend a warm welcome to each one present. We are glad to have you sharing in our celebration of worship. We invite you to sign our guest book in the Narthex and take a "Welcome" brochure. The "Welcome" brochures contain more information about St. John's United Church of Christ, as does our website, [www.stjohnsmc.org](http://www.stjohnsmc.org). **For your convenience, childcare is provided each Sunday beginning at 9:30 a.m. in the preschool playroom.** Please join us for refreshments between services in the Fellowship Hall. A church member will be happy to show you the way.

**ATTENDANCE:** Last Sunday: 9:30 a.m., 48; 11:00 a.m., 29; 12:00 p.m., 12; Total: 89  
Sunday School: Adults: 11

### OFFICE CLOSED



Please note, in observance of Memorial Day, the office will be closed tomorrow, Mon., May 28th. We will reopen Tuesday at 9 a.m.

### SUMMER OFFICE HOURS

Our summer office hours of 9 a.m. to 12 noon will begin Friday, June 1st and continue through Labor Day. We will be open June, July, and August from 9 a.m. until 12 noon on Mondays, Tuesdays, Thursdays, and Fridays. The office is closed on Wednesdays.

### VBS Volunteers!

Registration is now open for volunteers for our 2018 Michigan City Community-Wide Vacation Bible School program. Registration is online only at [mcvbs.com](http://mcvbs.com). We can accommodate hard-copy registration on request: call Don at 219.324.6117.



**Your help is needed May 30th at 6:30 p.m. to set up tables and chairs for the Fish Fry!**  
**Please help!! Thank you very much!!**



Questionnaire

### FAMILY INFORMATION UPDATE

We are currently in the process of updating vital statistics information in our congregation's secure church database. If you have not already done so, please fill out the questionnaire (copies available in the narthex and outside Fellowship Hall) and return to the office.

Also, if you know of past members who may not attend St. John's but who would wish to have their information (baptism, confirmation, marriage at St. John's) preserved in our computerized database, please ask them to stop in and fill out a questionnaire. For out-of-townners, we will be happy to mail them a form.

Thank you to all who have already filled out their updates. Your assistance in this project is very greatly appreciated, and is helping preserve St. John's past vital records for the future!

### RITTENHOUSE MINISTRY TIME CHANGE!!

Every **third Thursday**,  
**9:15-10:15 am**

Next meeting: **Thursday,**  
**June 21st**  
**Second floor at Rittenhouse,**  
**4300 Cleveland**  
**Join us!**



### GRADUATION SUNDAY

Graduation Sunday will be June 10, 2018. Graduates will be honored at the 9:30 a.m. service. Please call the office asap if you know of a St. John's student who will be graduating this year.



### CHRISTMAS CHILD

Many thanks to those who contribute all year! Good buys right now are t-shirts, flip-flops, bandanas, and jump ropes. Last year we filled 83 boxes; this year our goal is 100 boxes.



### FISH FRY NEWS!!

**Friday, June 1st, 2018 ; 4:00 – 7:00 p.m.**

- Cost: Adults (13 and over): \$10.00; Children (12 and under): Free  
Desserts: \$1.00 **(However, if you purchase your ticket before May 31st, you will receive a coupon for a free dessert!)**

Includes all-you-can-eat white fish, potato salad, coleslaw, bread, & beverage.

Family bucket: \$30.00 (includes 12 pieces fish, 1 lb. each, potato salad & homemade coleslaw, 4 slices of bread)

Adult carry-out: 3 pieces fish, 6 oz. each of potato salad & coleslaw, 1 slice bread

- Tickets for sale soon in the church office from 9 - 3 p.m. M., T., Th., F; after services on Sundays, and at the door the night of the Fish Fry.

We need many generous people to help with selling tickets, set-up, serving, traffic control, and clean-up. Please check the bulletin board outside the office and add your name to the list of distinguished helpers for our Fish Fry! Please know that your help is always greatly appreciated!!

Containers needed: Please recycle only your 15 oz. or 16 oz. cottage cheese, sour cream or butter containers for the Fish Fry.

Donations of sugar for the cole slaw would be greatly appreciated! You may drop off your sugar in the box in the kitchen. If you have any questions, please call Beth Ann (872-5292) or Sue (219-393-0382).

### YOUR HELP IS NEEDED!

Please help our cleaning crew perform their duties safely. If you have broken any glass dishware in the kitchen, do not place it in the garbage can without also **leaving a note** on the garbage can as containing broken glass. This alerts our cleaning crew and they can then take safety precautions as they empty the cans to keep from injuring themselves. Also, **no liquids should be discarded in the garbage cans.** Please pour out any excess liquids in the sink before placing your used cups in the garbage can. Thank you very much for your assistance in ensuring the safety of our workers!

### FUNDRAISING FOR VBS

- ♦ Bake Sales at Farmer's Market: Saturdays, June 30 & July 7

### SUMMER WOMEN'S SHELTER

Our Interfaith Summer Women's Shelter needs help! We offered to freeze individual meals so they can be microwaved and served at the First Presbyterian site. Please call Don (219.324.6117) or Lynda (872.1427) for more information.

### FLUTE FOUND

If you have lost a flute, please call the church office (872-9121) to identify.